

**Burlington Scholarship Program**

Applications for scholarships are posted on Naviance. You can access this list by clicking on the "colleges" tab, then clicking on the link "Scholarships and Money". You should then click on Scholarship List and change to view Local and Regional Scholarships. A limited amount of paper copies are also available in the Counseling Office. Burlington publicizes the scholarship program through multiple types of media. Notifications are sent to parents and students through Counseling blog posts, email and regular mail. Students always have the opportunity to meet with their counselor. Seniors will have several before and after-school opportunities to research scholarships in the College and Career Center with the scholarship advisor beginning in March. Those dates are publicized via email and through the morning announcements. Below is a current listing of many local scholarships, although some are not yet confirmed for this year.

**The Kevin J. Fitzgerald Scholarships:** Two \$2,500 scholarships awarded by the Cambridge Savings Charitable Foundation, to graduating seniors who have demonstrated academic excellence, civic and school involvement and show a financial need. ***Must be a Burlington High School Senior. Deadline: March 15***

**The Krista Toscano Scholarship:** Qualified applicants must be a graduating Burlington High School senior and will be attending a college, university, or technical school accredited by the appropriate State Board of Education. Applicants must be a member of the Burlington High School Lady Devils varsity hockey team. ***Must be a Burlington High School Senior. Deadline: April 2***

**The Mercedes-Benz of Burlington Scholarship:** Scholarships totalling \$5,000 to Burlington seniors who plan to attend a two- or four-year college or trade school. ***Must be a Burlington Resident and a high school senior. Deadline: April 1***

**The Town of Burlington Tax Checkoff Scholarship:** Two \$5,000 scholarships awarded to a Burlington graduating senior, regardless of the high school they attended. Qualified applicants must be planning to attend a college, university, or technical school accredited by their appropriate State Board of Education. ***Must be a Burlington Resident and a high school senior. Deadline: April 1***

**Burlington High School General Scholarship:** This application can be found on Naviance, or by stopping by the counseling office to pick up a hard copy. This application gives students the opportunity to be considered for the following awards (this list is subject to change):

**Burlington Area Chamber of Commerce Scholarships- Amounts vary between \$500 & \$1,000**

**The Alterisio Memorial Scholarships - Amount vary from \$500 to \$1500 awards**

**Burlington High School Class of 1956 Scholarships - \$3,200 Awards**

**Michael and Curtis Crocker Memorial Scholarships - \$500 awards**

**The Curtin Family Scholarships- \$2,000 awards**

**Fahey Memorial Scholarships (sponsored by the Liquor Cabinet)- \$500 awards**

**The Fish (Friends in Service to Humanity) Scholarship- \$500 award**

**Gilligan Memorial Scholarships-\$500 awards**

**Thomas E. & Jessica C. Murray Memorial Scholarship-\$3200 awards**

**Janiene Gresla, D.D.S Scholarships-\$500 awards**

**Indian American Volunteer Service Award- \$500 awards**

**Colleen Larson Memorial Scholarships-\$1,000 awards**

**Ed Cahoon Scholarships- Amount varies**

**BHS Hockey Alumni Scholarships- Amount varies**

**Paul Donovan Memorial Scholarship- Amount varies**

**Joseph Spinali, D.D.S. Award- \$500 award**

**Stanlake Memorial- \$500 award**

**Stantec Scholarship-\$500 award**

***Must be a Burlington Resident and a high school senior. Deadline: April 1***

**Burlington Community Scholarships:** This on-line application places the students' name for approximately 70 local scholarships. Application must be completed at [bcsfids.dollarsforscholars.org](https://bcsfids.dollarsforscholars.org). As a reminder a short 250-300 word essay must be completed. ***Must be a Burlington Resident and a high school senior. Deadline: April 1***

**American Legion Scholarships:** The American Legion Post #273 awards scholarships to graduating members of the class of 2019. ***Must be a Burlington Resident and a high school senior. Deadline: April 1***

**Burlington Baseball and Softball Association:** This scholarship is based on years of participation in the Burlington/Baseball Softball Association. ***Must be a Burlington Resident and a high school senior. Deadline: April 1***

**Burlington Garden Club:** The successful applicant must be a Burlington resident and a high school senior who has been accepted at an institute of higher learning and intends to pursue the study of some phase of Environmental Science, Botany, Forestry, Natural Resources, Horticulture, Landscape Architecture or the Arts and Sciences as related to the natural environment. ***Must be a Burlington Resident and a high school senior. Deadline: April 1***

**Burlington Historical Society:** All graduating seniors are eligible to apply. Membership in the Historical Society is not required. ***Must be a Burlington High School or Shawsheen Technical School Student . Deadline: April 1***

**Burlington Hockey and Skating Scholarship:** Qualified applicants must be a resident of Burlington, a graduating high school senior and plan to attend a college, university or technical school accredited by the appropriate State Board of Education. Applicant must have been a participant in the Burlington Hockey & Skating Program. ***Must be a Burlington Resident and a high school senior. April 1***

**Burlington Performing Arts Parent Association Merit Scholarship (Formerly Burlington Music Booster Merit Scholarship):** Two \$750 merit scholarships to BHS music students continuing education in music or the performing arts. ***Must be a Burlington High School Senior. Deadline: April 1***

**Burlington Players/Winnmere Theatre:** The Burlington Players/Winnmere Family Theater is given in memory of Sandy Pirnie in the amount of \$500. Eligibility: Any BHS graduating senior who has been accepted by an advanced school, college, etc.; who has participated in and demonstrated dedication to the performing arts; and who is pursuing higher education in the performing arts with a concentration in acting, directing, dance, technical production, music or theater education. ***Must be a Burlington High School Senior. Deadline: April 1***

**Burlington Pop Warner:** Scholarships to former BPW football players and to former BPW cheerleaders. ***Must be a Burlington Resident and a high school senior. Deadline: April 1***

**Burlington Youth Basketball Scholarships:** Scholarships to former Burlington Youth basketball players.. ***Must be a Burlington Resident and a high school senior. Deadline: April 1***

**Burlington Youth Lacrosse:** Qualified applicants must be a resident of Burlington, a graduating high school senior and will be attending a two or four college, university or technical. ***Must be a Burlington Resident and a high school senior. Deadline: April 1***

**Burlington Youth Soccer:** To qualify, the applicant must have been an active participant in the Burlington Youth Soccer Association , as a player, for at least two years (four seasons). Volunteer service to B.Y.S.A., academic standing, and extra-curricular activities will be additional criteria for selection. ***Must be a Burlington Resident and a high school senior. Deadline: April 1***

**John J. & Helen Ferren Memorial Scholarships:** Applicant must be a Burlington resident and a high school senior accepted to an institute of higher learning. The applicant's family member must have been a participant in the John J. Ferren Memorial Annual Golf Tournament. ***Must be a Burlington Resident and a high school senior. Deadline: April 1***

**Paul J. Mackey Memorial Scholarship:** Applicant must attend a 4-year college or university and plans to pursue a degree in Business Administration. ***Must be a Burlington Resident and a high school senior. Deadline: April 1***

**The Kevin D. Sullivan Memorial Scholarship:** This award is for a Burlington High School senior who is seeking a career in science or technology at a 2 or 4 year college/secondary institute. **Must be a Burlington High School Senior. Deadline: April 1**

**The Axial Financial Scholarship:** Axial Financial and The Marchese Family is awarding a \$2,500 scholarship, given to a student who will pursue a career in finance and has made a positive contribution to Burlington. Mike Marchese is a founder and managing principal of Axial, a lifelong resident of Burlington where he lives with his wife Stephanie and his three children; Samantha, Kaitlyn and Michael. **Must be a Burlington High School Senior. Deadline: April 1**

**The Rotary Club of Burlington Scholarships:** The Rotary Club of Burlington, Inc. will award scholarships to Burlington residents. **Must be a Burlington Resident and a high school senior. Deadline: April 1**

**The Peace Scholarship:** The Peace Scholarship, awarded by the Burlington Interfaith Clergy Association, is a one-time award of \$1,000. Two students will be selected. It is awarded to students who have contributed in significant ways to establishing a climate of understanding, mutual acceptance, and resolution of conflict. **Must be a Burlington Resident and a high school Senior. Deadline: April 1.**

**Adopt-A-Class – 2021 sponsored by Flatbread Pizza:** This scholarship is based on completion of adopt-a-class sponsored events. **Must be a Burlington Resident and a high school senior. Deadline: April 9**

**Burlington High School Athletic Booster Club Scholarships:** The Burlington High School Athletic Booster Club awards a number of scholarships each year to eligible graduating senior student-athletes. **Must be a Burlington High School senior. Deadline: April 12**

**The Eagan and Dew Memorial Scholarship:** Tom, Ann and Debbie all valued the Burlington school system. This scholarship is open to Burlington High School seniors. Students must be attending a two or four year college. **Must be a Burlington High School Senior. Deadline: April 1**

**The Dan Whitehead Memorial Scholarship:** This scholarship is for anyone who is seeking a service related job after graduation from a college/secondary institution. Service related includes, but not limited to teaching, social services, fire prevention, law enforcement, etc. **Must be a Burlington High School Senior. Deadline: April 23**

**Other scholarships:** Your Naviance account also has additional local, regional, state and national scholarships. We recommend students view this on a weekly basis. Please be sure to schedule an appointment with your Counselor for specific information.

*\* Burlington High School and the Burlington Community Scholarship Foundation, Inc. ensure equal scholarship opportunities regardless of race, color, creed, national origin, gender, or sexual orientation in compliance with Title VI and Title IX, Chapter 622, or handicap, in compliance with Section 504.*

## Adopt-A-Class 2021 Application

### Flatbread Pizza

**Please print or Type**

Applicant Data

\_\_\_\_\_

(Last) (First) (M.I.)

High School Attended \_\_\_\_\_

Graduation Date: \_\_\_\_\_

(Month) (Year)

**Adopt A Class Events you have volunteered for:**

**Date Event Hours**


(All hours will be verified with student records and must have been an approved Adopt A Class event for credit)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**If you need additional space please follow the same format.**

**If your parent was involved in the Adopt a Class program please use an additional sheet or back of the application.**

**Application deadline is April 9, 2021. No late applications will be accepted.**

MILLICAN-MacKENZIE POST 273

**\*\*THE AMERICAN LEGION\*\***

P.O. Box 398A Tel: 781-273-1273

Burlington, MA 01803

<http://www.legion.org/>

"Veterans Still Serving America"

**SCHOLARSHIP AWARD Application**

Complete this form accurately in your own handwriting and mail to The American Legion Post #273,  
P.O. Box 398A, Burlington, MA 01803.

Full Name: \_\_\_\_\_

Home Address: \_\_\_\_\_  
\_\_\_\_\_

Date and Place of Birth: \_\_\_\_\_

Name and Location of school you plan to attend: \_\_\_\_\_  
\_\_\_\_\_

List all extra-curricular activities, both in and out of school: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Work Experience:

List all full and part-time work you have done during your high school career.

Dates Worked:

Job:

Amount Earned:


Parents Section:

Mother's full name: \_\_\_\_\_

Address: \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_

Annual Salary: \_\_\_\_\_

Father's full name: \_\_\_\_\_

Address: \_\_\_\_\_

Father's Occupation: \_\_\_\_\_

Annual Salary: \_\_\_\_\_

I am a member of Millican-MacKenzie Post #273

Sign: \_\_\_\_\_

Date: \_\_\_\_\_

I am a veteran living in the town of Burlington

Sign: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of applicant and parent filling out the form:

\_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

Student

Parent

**Deadline: April 1, 2021**

# **BURLINGTON BASEBALL & SOFTBALL ASSOCIATION**

P.O. Box 871 Burlington, MA 01803

## **Burlington Baseball & Softball Association Scholarship**

Burlington Baseball & Softball Association is accepting applications for the purpose of awarding scholarships to qualified High School seniors.

Scholarships in the amount of \$500 will be awarded to both baseball and softball participants.

Qualified applicants must be a resident of Burlington, a graduating high school senior and be attending a college, university, technical school, or a training or continuing education program.

Applicants must have been a participant in the Burlington Baseball & Softball Program.

*Applications must be returned no later than **April 1, 2021**.*

Please complete the application and include a copy of your high school transcript and activities sheet. **BHS students' transcripts will be added when the application is turned in.**

**Burlington High School Students – Turn in to the Counseling Department**

**Burlington Residents – Mail to BBSA at the address below**

BBSA Scholarship Committee  
Burlington Baseball & Softball Association  
P.O. Box 871  
Burlington, MA 01803

## Burlington Baseball & Softball Association Scholarship Application

Year: 2021

Applicant Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Required Information:

1. List years of participation in program and in what capacity (i.e.: player 2010-2018, volunteer 2016-20, etc)

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2. High School Currently attending: \_\_\_\_\_

3. College/University planning to attend (if known): \_\_\_\_\_

4. Planned course of study (if known): \_\_\_\_\_

5. Number of brother or sisters currently attending college: \_\_\_\_\_

6. Please attach High School Transcript.

7. Please attach High School Activities Sheet showing Athletics, Community Service, Awards, etc.

8. Please attach a brief essay summarizing how BBSA has impacted your life and how these experiences will impact and influence your further education.

**BBSA is a non-need based scholarship and will be awarded based on the student/athlete that shows overall individual accomplishments and contributions to the community.**

**We certify that the information submitted for consideration is true:**

\_\_\_\_\_  
Signature of applicant

\_\_\_\_\_  
Signature of parent/guardian

## **BURLINGTON GARDEN CLUB**

### **Natural Environment Scholarship**

1. Applicant must be a Burlington resident and a high school senior who has been accepted at an institute of higher learning and intends to pursue the study of some phase of Environmental Science, Botany, Forestry, Natural Resources, Horticulture, Landscape Architecture or the Arts and Sciences as related to the natural environment.
2. One (1) \$500.00 Award
3. Complete application and turn in to the BHS Counseling Department. Your current transcript will be attached by the counseling office.
4. Deadline: April 1, 2021
5. Scholarship monies will not be available until we receive proof of first semester completion along with a second semester tuition bill.

Once the above conditions have been met, the Burlington Garden Club will forward a check in the amount of \$500 directly to you.

Please return application to:

**Burlington High School Counseling Department**

Deadline: April 1, 2021

## GARDEN CLUB SCHOLARSHIP

Name \_\_\_\_\_ Date \_\_\_\_\_

School Now Attending \_\_\_\_\_

Telephone Number \_\_\_\_\_

Father's Name \_\_\_\_\_

Mother's Name \_\_\_\_\_

Father's Occupation \_\_\_\_\_

Mother's Occupation \_\_\_\_\_

Ages of Dependent Children in Family \_\_\_\_\_

Those Presently Attending College \_\_\_\_\_

College/School in which you will Enroll \_\_\_\_\_

Tuition \_\_\_\_\_ Interested Major \_\_\_\_\_

Career Goal \_\_\_\_\_

Have you received any scholarship aid to date? Explain: \_\_\_\_\_

\_\_\_\_\_

What have you done to earn money in the past two years? \_\_\_\_\_

\_\_\_\_\_

List Extra-Curricular Activities During High School \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Signature of Parent/Guardian

Deadline: April 1, 2021

# **BURLINGTON BASEBALL & SOFTBALL ASSOCIATION**

P.O. Box 871 Burlington, MA 01803

## **Burlington Baseball & Softball Association Scholarship**

Burlington Baseball & Softball Association is accepting applications for the purpose of awarding scholarships to qualified High School seniors.

Scholarships in the amount of \$500 will be awarded to both baseball and softball participants.

Qualified applicants must be a resident of Burlington, a graduating high school senior and be attending a college, university, technical school, or a training or continuing education program.

Applicants must have been a participant in the Burlington Baseball & Softball Program.

*Applications must be returned no later than **April 1, 2021**.*

Please complete the application and include a copy of your high school transcript and activities sheet. **BHS students' transcripts will be added when the application is turned in.**

**Burlington High School Students – Turn in to the Counseling Department**

**Burlington Residents – Mail to BBSA at the address below**

BBSA Scholarship Committee  
Burlington Baseball & Softball Association  
P.O. Box 871  
Burlington, MA 01803

## Burlington Baseball & Softball Association Scholarship Application

Year: 2021

Applicant Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Required Information:

1. List years of participation in program and in what capacity (i.e.: player 2010-2018, volunteer 2016-20, etc)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. High School Currently attending: \_\_\_\_\_

3. College/University planning to attend (if known): \_\_\_\_\_

4. Planned course of study (if known): \_\_\_\_\_

5. Number of brother or sisters currently attending college: \_\_\_\_\_

6. Please attach High School Transcript.

7. Please attach High School Activities Sheet showing Athletics, Community Service, Awards, etc.

8. Please attach a brief essay summarizing how BBSA has impacted your life and how these experiences will impact and influence your further education.

**BBSA is a non-need based scholarship and will be awarded based on the student/athlete that shows overall individual accomplishments and contributions to the community.**

**We certify that the information submitted for consideration is true:**

\_\_\_\_\_  
Signature of applicant

\_\_\_\_\_  
Signature of parent/guardian

# **BURLINGTON YOUTH BASKETBALL ASSOCIATION**

P.O. Box 347  
Burlington, MA 01803

## **Burlington Youth Basketball Association Scholarship**

Burlington Youth Basketball Association is accepting scholarship applications for qualified seniors that have participated in Burlington Youth Basketball Association programs in the past.

A qualified applicant must be a resident of Burlington who is graduating high school in 2020 and is attending a two or four-year college, university, or technical school that is accredited by the appropriate State Board of Education.

Recipients will receive their scholarship upon successful completion of their first semester of their Freshman year at a two or four-year accredited institution, and submission of their transcript for that period.

*Applications must be returned no later than **April 1, 2021**.*

**Burlington High School Students** should turn the application, essay and activities sheet to the Counseling Department. A transcript will be attached for you.

**Burlington Residents** - Please complete the application and include a copy of your high school transcript and activities sheet.

Forward to:  
Burlington Youth Basketball Association  
P.O. Box 347  
Burlington, MA 01803  
Attn: BYBA Scholarship Committee

## Burlington Youth Basketball Association Scholarship Application

Year: \_\_\_\_\_

Applicants Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Required Information:

1. List years of participation in program and in what capacity (i.e.: player 2010-2015, volunteer 2004-6, etc)

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2. High School Currently attending: \_\_\_\_\_

3. College/University planning to attend (if known): \_\_\_\_\_

4. Planned course of study (if known): \_\_\_\_\_

5. Please attach High School Transcript.

6. Please attach High School Activities Sheet showing Athletics, Community Service, Awards, etc.

7. Please attach a brief essay summarizing how BYBA has impacted your life and how these experiences will impact and influence your further education.

**BYBA is offering a non-need based scholarship to be awarded to a BYBA participant based on factors that include overall individual accomplishments and contributions to our organization and the community.**

**We certify that the information submitted for consideration is true:**

\_\_\_\_\_  
Signature of applicant

\_\_\_\_\_  
Signature of parent/guardian



## BURLINGTON YOUTH LACROSSE ASSOCIATION SCHOLARSHIP

Applicants Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

### Required Information:

#### 1) Check off years of player participation in the BYLA program:

Player: K 1 2 3 4 5 6 7 8

#### 2) Check off and describe your years of volunteer participation in the BYLA program:

Volunteer: 9 10 11 12

Describe your role(s) as a BYLA volunteer:

3) High school currently attending: \_\_\_\_\_

4) College/University planning to attend: \_\_\_\_\_

5) Planned Course of study (major): \_\_\_\_\_

6) Number of siblings attending college: \_\_\_\_\_

#### 7) Interscholastic sports and number of years involved (if applicable, denote captainship):

GRADE	FALL	WINTER	SPRING	OTHER
9				
10				
11				
12				

8) Extra-curricular and community activities: *Please attach activities sheet*

The BYLA Scholarship is a non-need scholarship and will be awarded based on the student-athlete that shows overall individual accomplishments and contributions to the community.

We certify that the information submitted for consideration is true:

\_\_\_\_\_ Signature of Applicant

\_\_\_\_\_ Signature of Parent/Guardian

**Burlington High School Seniors:** Please complete the application and include your activity sheet. The BHS Counseling Office will add a copy of your high school transcript before mailing.

**Burlington residents:** Please complete the application and include a copy of your high school transcript and activities sheet before mailing.

**MAIL APPLICATION TO:**

Burlington Youth Lacrosse

PO Box 1248

Burlington MA, 01803

## Burlington Youth Soccer Association

## Scholarship Application

Name: \_\_\_\_\_

Address: \_\_\_\_\_

**Telephone Number:** \_\_\_\_\_

High School: \_\_\_\_\_

**# Seasons played in BYSA:** \_\_\_\_\_

**Years played High School Soccer** \_\_\_\_\_

Years Refereed (if applicable) \_\_\_\_\_

**BYSA Volunteer Hours (Identify service provided & seasons/hours served):**

- Saturday Clinics: U4 \_\_\_\_\_  
U6 \_\_\_\_\_  
U8 \_\_\_\_\_
- Evaluation Day \_\_\_\_\_
- Assisted Travel Coach (name coach/team you helped; Seasons you participated; identify the role you played i.e. practices; practices & games; games)

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- **Parent Volunteer (Identify the role your parent volunteered in):**
  - Parent Coach (# Seasons)
  - Board of Director (# of years)
  - Other (state specifics)

- **Other (specifically state the task; season and hours served)**

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- **College planning to attend:**

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**Please attach a copy of your High School Transcript and High School Activity Sheet.**

**I hereby Certify that all of the above information is true**

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**Applicant Signature**

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**Parent Signature**

**BURLINGTON HIGH SCHOOL**  
**GENERAL APPLICATION FOR LOCAL SCHOLARSHIP AWARDS**

By completing this application in its entirety, members of the Class of 2021, who will graduate from Burlington High School, or are a Burlington resident, are considered for scholarships by various local donors. Incomplete applications will not be given consideration. THIS APPLICATION WILL BE CONSIDERED INCOMPLETE WITHOUT AN ATTACHED ACTIVITY SHEET. This Form Must Be Returned To The Burlington Counseling Department No Later Than Thursday, April 1, 2021.

Applicant's Name: \_\_\_\_\_  
High School attending: \_\_\_\_\_  
Parent Cell: \_\_\_\_\_ Student Cell: \_\_\_\_\_  
Address: \_\_\_\_\_

**SECTION ONE: The applicant's parent(s) and/or guardian should complete this section**

1. Father's place of employment: \_\_\_\_\_  
Occupation: \_\_\_\_\_  
Mother's place of employment: \_\_\_\_\_  
Occupation: \_\_\_\_\_
2. Marital status of parents: ☐ married ☐ widowed  
☐ divorced ☐ separated ☐ never married
3. Number of children (including applicant) currently being claimed as dependents on parents' Federal Income Tax Forms: \_\_\_\_\_
4. Number of dependent children (including applicant) attending college full-time in September, 2021: \_\_\_\_\_
5. If either parent served in a branch of the U.S. Military Service, please complete the following section:  
Father: Branch \_\_\_\_\_ Disabled: ☐ Yes ☐ No  
Mother: Branch \_\_\_\_\_ Disabled: ☐ Yes ☐ No  
Grandparent: Branch \_\_\_\_\_ Disabled: ☐ Yes ☐ No

**SECTION TWO: The student applicant should complete this section.**

1. Did you participate in any formal Figure Skating Program? ☐ Yes ☐ No  
Name of Program \_\_\_\_\_  
Number of Years Participated \_\_\_\_\_
2. Have you ever worked at the Burlington Ice Palace? ☐ Yes ☐ No  
If yes, please list the dates: \_\_\_\_\_
3. Have you ever volunteered at Lahey?  
☐ Yes ☐ No When? \_\_\_\_\_ How many hours per week? \_\_\_\_\_
4. Have you volunteered at the Burlington Early Childhood Center (located at Burlington High School)? Yes ☐ No ☐
5. Have you participated in the PALS Program at Burlington High School? ☐ Yes ☐ No
6. Have you ever volunteered at a nursing home or senior center? ☐ Yes ☐ No

If so, please list the name of the home or center and dates worked: \_\_\_\_\_

7. Which Burlington Elementary School did you attend? \_\_\_\_\_

8. Did you attend Marshall Simonds Middle School? \_\_\_\_\_ Yes \_\_\_\_\_ No

9. Indicate your top choice major (field of study) that you will pursue at the college/post-secondary level (list one only) \_\_\_\_\_

10. Name the college you expect to attend (list one only): \_\_\_\_\_

11. Indicate the estimated 2021/2022 tuition cost of the school you expect to attend: \_\_\_\_\_

12. Optional: Please provide An EFC number which is the "expected family contribution? \_\_\_\_\_

13. Where will you reside while attending college?

\_\_\_\_\_ Commuter \_\_\_\_\_ On Campus

\* If you plan to reside on campus, please list the estimated cost of room and board \_\_\_\_\_

14. Current place of employment: \_\_\_\_\_

Number of hours of work per week: \_\_\_\_\_

15. Please feel free to write a statement or indicate if there are any extenuating circumstances that you would like brought to the attention of the Scholarship Committee; please indicate on a separate sheet of paper.

16. By signing below, you give permission to the Burlington Counseling Department to release your transcript, activities list, and any other supplemental information to local businesses, donors and charitable organizations for scholarship purposes only.

We certify that the above statements are true.

\_\_\_\_\_  
\*Signature of Applicant

\_\_\_\_\_  
\*Signature of Parent/Guardian if under 18

\_\_\_\_\_  
Burlington High School and the Burlington Community Scholarship Foundation, Inc. ensure equal scholarship opportunities regardless of race, color, creed, national origin, gender, or sexual orientation in compliance with Title VI and Title IX, Chapter 622, or handicap, in compliance with Section 504. Affiliated with Citizens Scholarship Foundation of America, Inc., a nationally recognized Student Aid Organization

THIS APPLICATION WILL BE CONSIDERED INCOMPLETE WITHOUT AN ATTACHED ACTIVITY SHEET.

If you need assistance reading this document or other school publications, please contact the building principal to obtain translation services..

#### Spanish

Si usted necesita asistencia en la lectura de este documento o de otras publicaciones de la escuela, por favor póngase en contacto con el director de la escuela para obtener servicios de traducción.

#### Chinese

如果您在阅读本文或其它学校出版物的时候需要翻译，请与校长联系。

#### Gujarati

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#### Portuguese

Se você precisar de assistência a leitura deste documento, ou outras publicações escolares, entre em contato com o edifício principal na obtenção de serviços de tradução.

#### Hindi

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#### Korean

이 문서나 기타 학교 인쇄물을 읽는데 도움이 필요하신다면,  
건물 책임자에게 부탁하여 번역 도움을 받으십시오.

#### Japanese

もしこの文書、あるいはその他の学校刊行物を読む際に分らない部分があれば校長に連絡して翻訳サービスを頼んでください。

#### Russian

Если вам нужна помощь для ознакомления с настоящим документом или другими школьными документами, пожалуйста, обратитесь к директору школы для получения услуг письменного перевода.

## **John J. & Helen Ferren Memorial Scholarship**

1. Applicant must be a Burlington resident and a high school senior who has been accepted at an institute of higher learning.
2. Applicant's family member must have been a participant in the John J. Ferren Memorial Annual Golf Tournament.
3. One (1) \$500 award per recipient
4. Deadline: April 1, 2021
5. Scholarship monies will not be available until after we receive proof of first semester completion along with a second semester tuition bill.

Once the above conditions have been met, the John J. & Helen I. Ferren Memorial Fund will forward a check in the amount of \$500 directly to you.

### **Application return instructions:**

**Burlington High School Seniors:** Please complete the application and include a copy of your activities sheet and submit to the BHS Counseling Department.

**Burlington residents:** Please complete the application and include a copy of your high school transcript and activities sheet and return to:

John J. & Helen Ferren Memorial Committee  
37 Lantern Lane  
Burlington, MA 01803

**Deadline: April 1, 2021**

**John J. & Helen Ferren Memorial Scholarship Application**

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Telephone Number \_\_\_\_\_

Father's Name \_\_\_\_\_ Occupation \_\_\_\_\_

Mother's Name \_\_\_\_\_ Occupation \_\_\_\_\_

Ages of Dependent Children in Family \_\_\_\_\_

Those Presently Attending College \_\_\_\_\_

College/School in which you will enroll \_\_\_\_\_

Tuition \_\_\_\_\_ Interested Major \_\_\_\_\_

Career Goal(s) \_\_\_\_\_

Have you received any scholarship aid or grants to date? Explain:

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What have you done to earn money in the past two years? \_\_\_\_\_

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List Extra-Curricular Activities during High School \_\_\_\_\_

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**Deadline: April 1, 2021**

List years of participation in the John J. Ferren Memorial Golf Tournament and in what capacity:

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If there are any extenuating circumstances that you would like brought to the attention of the Scholarship Committee, please indicate on a separate sheet of paper.

*The John J. & Helen Ferren Memorial Committee ensures equal scholarship opportunities regardless of race, color, creed, national origin, gender, or sexual orientation in compliance with Title VI and Title IX, Chapter 622, or handicap, in compliance with Section 504.*

We certify that the above statements are true.

---

Signature of Applicant

---

Signature of Parent/Guardian

**Deadline: April 1, 2021**

## **Paul J. Mackey Memorial Scholarship**

1. Applicant must be a Burlington resident and a Burlington High senior who has been accepted to a 4-yr. college or university and plans to pursue a degree in Business Administration.
2. Two (2) \$500.00 awards
3. Complete application and attach a copy of your Transcript.
4. Deadline: April 3, 2021
5. Scholarship monies will not be available until after we receive proof of first semester completion along with a second semester tuition bill.

Once the above conditions have been met, the Paul J. Mackey Memorial Fund will forward a check in the amount of \$500.00 to the school.

Please return application with a copy of your transcript to:

Paul J. Mackey Memorial Committee  
10 Harnden Road  
Billerica, MA 01821

## Paul J. Mackey Memorial Scholarship Application

Name \_\_\_\_\_

Address \_\_\_\_\_ Telephone # \_\_\_\_\_

Father's Name \_\_\_\_\_ Occupation \_\_\_\_\_

Mother's Name \_\_\_\_\_ Occupation \_\_\_\_\_

Ages of Dependent Children in Family \_\_\_\_\_

Number of Dependent Children Currently Attending College \_\_\_\_\_

College in which you will enroll \_\_\_\_\_ Resident (Y/N) \_\_\_\_\_

Tuition \_\_\_\_\_ Interested Major \_\_\_\_\_

Career Goal(s) \_\_\_\_\_

What specific accomplishment in the last 4 years makes you the proudest?

\_\_\_\_\_

List Extra-Curricular Activities/Sports during High School. How many years at each?

\_\_\_\_\_

\_\_\_\_\_

Have you received any scholarship aid or grants to date? Explain:

\_\_\_\_\_

\_\_\_\_\_

Have you ever held part time employment while attending BHS?

After school hours: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Currently

Summertime hours: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Currently

Indicate last place of employment \_\_\_\_\_

Type of work \_\_\_\_\_

Has a family member has served in a branch of the US Military?

Name \_\_\_\_\_ Branch \_\_\_\_\_ Relationship \_\_\_\_\_

Name \_\_\_\_\_ Branch \_\_\_\_\_ Relationship \_\_\_\_\_

\*If there are any extenuating circumstances that you would like brought to the attention of the Scholarship Committee, please indicate on a separate sheet of paper.

*The Paul J. Mackey Memorial Committee ensures equal scholarship opportunities regardless of race, color, creed, national origin, gender, or sexual orientation in compliance with Title VI and Title IX, Chapter 622, or handicap, in compliance with Section 504.*

We certify that the above statements are true.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Signature of Parent/Guardian

## **Mercedes-Benz of Burlington | Lyon-Waugh Auto Group | Scholarship Application**

Mercedes-Benz of Burlington, *part of the Lyon-Waugh Auto Group* will offer one \$5,000, or two \$2,500 scholarships, to a Burlington student who has demonstrated a significant impact for a "Better Burlington" by making a difference in school, community, or otherwise.

These awards are designated for students in their senior year of high school pursuing any form of post-secondary education.

Name: \_\_\_\_\_

High School: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Parent/Guardian Name and Occupation:

\_\_\_\_\_

Parent/Guardian Name and Occupation:

\_\_\_\_\_

Ages of dependent children in family: \_\_\_\_\_

(This includes siblings in college and younger brothers/sisters. Do not include yourself.)

Number of siblings presently attending college: \_\_\_\_\_

College/school in which you plan to enroll: \_\_\_\_\_

(If you do not know yet or if your plans change, please inform Ms. Minty or Mr. Attubato ASAP.)

Field of Study: \_\_\_\_\_

Tuition per year: \_\_\_\_\_

Room & board if you plan to live on campus: \_\_\_\_\_

Have you received any scholarship aid to date? Explain.

Do you have a parent or grandparent who was enlisted in *any* US Military branch? If so, please list his or her name and branch.

What have you done to earn money in the past two years?

How have you demonstrated a significant impact for a "Better Burlington" by making a difference in school, community, or otherwise. (You may attach a separate sheet with your essay. Be sure to put your name on it.) The essay should be no more than 500 words.

---

Signature of Applicant

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Signature of Parent/Guardian

**Please attach an updated activity list.**

**Completed application must be returned to the Guidance Office by April 1, 2021**



## NORTHERN BANK & TRUST CHARITABLE FOUNDATION, INC.

### 2021 SCHOLARSHIP APPLICATION

#### DEADLINE

The application deadline is **April 30, 2021**. To be considered by the Selection Committee, a completed application package must be postmarked or emailed on or before **April 30, 2021**. See Application Package Summary on page 6 for the requirements of a completed application package. **The Selection Committee will not consider late applications or late attachments.**

#### ELIGIBILITY REQUIREMENTS

Applicants must be accepted as a full-time matriculated student at a college or university providing a course of study leading to the awarding of a bachelor's degree; and be a graduating high school senior with a parent or legal guardian who is an active firefighter or police officer employed in one of the cities or towns in Middlesex County.

#### I. PERSONAL INFORMATION

Name: \_\_\_\_\_  
(Mr. /Ms.) First Middle Last

Home Address: \_\_\_\_\_  
Phone #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-mail: \_\_\_\_\_

*\*Please note that our primary form of communication with you will be via e-mail.*

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Parent/Guardian #1: \_\_\_\_Mother \_\_\_\_Father \_\_\_\_Legal Guardian

Name: \_\_\_\_\_  
(Mr. /Ms.) First Middle Last  
Parent/Guardian #2: \_\_\_\_Mother \_\_\_\_Father \_\_\_\_Legal Guardian

Name: \_\_\_\_\_  
(Mr. /Ms.) First Middle Last

Parent/Guardian member of \_\_\_\_Police or \_\_\_\_Fire Department of: \_\_\_\_\_  
City/Town

## II. ACADEMIC INFORMATION

High School Attended: \_\_\_\_\_ Graduation Date: Mo. \_\_\_\_\_ Yr. \_\_\_\_\_

Cumulative Grade Point Average: \_\_\_\_\_ Class Rank: \_\_\_\_\_

Highest SAT Reasoning Test: Math \_\_\_\_\_ Critical Reading \_\_\_\_\_ Writing \_\_\_\_\_

ACT: Single highest composite score \_\_\_\_\_

- ☐ **Attach a copy of your official high school transcript  
AND**
- ☐ **Copies of your SAT and/or ACT printed score report(s).**

College you will be enrolled in full time during the 2021-2022 academic year (if known)?  
\_\_\_\_\_

Major field of study you plan to pursue (if known): \_\_\_\_\_

## III. PERSONAL EXPERIENCE

*(Please submit each section on a separate sheet with your name on the top right corner of each sheet.)*

**Extracurricular Experience:** List your primary extracurricular activities in the order of their interest to you. Include dates, an estimate of the time commitment, offices held or major accomplishments and a brief description.

**Community Service:** List your community service and volunteer activities in the order of their interest to you. Include dates, an estimate of the time commitment, offices held or major accomplishments and a brief description. **Please include total hours for all four years of high school.**

**Work Experience:** List paid employment since the beginning of high school, including the summer. Include the address of the employer, the name of a supervisor, the specific job or duties and the number of hours worked per week.

**Honors and Scholarships:** List any honors or awards, academic or non-academic, you have received during high school. Provide a brief description.

IV. ADDITIONAL INFORMATION (OPTIONAL)

Do you have any family, financial or other responsibilities or experiences that the Selection Committee should consider when reviewing your application? If yes, attach explanation on a separate sheet (with your name on the top right corner).

V. ESSAY

Write an essay on "What it means to me to have my parent or guardian involved in serving our community". The essay should be approximately 250-500 words, type-written and double-spaced, with your name on the top right corner of the page(s).

Applicant's Name: \_\_\_\_\_

VI. DEPARTMENT CERTIFICATION (POLICE or FIRE Department Official)

I hereby attest that \_\_\_\_\_ (the parent or legal guardian)  
named in this application is a member in good standing of our department.

Signature of Department Official \_\_\_\_\_ Date \_\_\_\_\_

Printed Name of Department Official \_\_\_\_\_

Department \_\_\_\_\_

The parent or legal guardian must be an active firefighter or police officer employed in one of the cities or towns located in Middlesex County.

VII. CERTIFICATIONS/AUTHORIZATIONS  
(Please initial in the appropriate space.)

I authorize my school officials to release additional information about my academic, discipline and attendance records to the Northern Bank & Trust Charitable Foundation, Inc., upon request **(Please send current transcript and test scores as outlined on page 6).**

Yes \_\_\_\_\_ No \_\_\_\_\_

I authorize the Northern Bank & Trust Charitable Foundation, Inc., to review any social networking websites or so-called "blogs" of which I am a member or to which I am a contributor, including my personal webpages or accounts.

Yes \_\_\_\_\_ No \_\_\_\_\_

I certify that the information provided on this application and on all attachments, is complete and true and my original work. I hereby apply for consideration of the James E. McGarry, Jr. Scholarship. I agree to be bound by all rules and regulations governing the scholarship. I also hereby consent to and authorize the use, reproduction, distribution and publication of my name, photograph, and any part of my application, including written essays, for any purpose relating to this scholarship, without compensation to me. I understand and agree that my name, photograph and/or likeness may be copied and distributed, in the sole discretion of the scholarship, by means of various media, including video, websites and/or newspapers.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

**Application Package Summary**

*Your application package should contain the following:*

1. *Signed application form. Be sure your name is on the top right corner of every page of the application and attachments (Section I).*
2. *School transcript(s) (Section II).*
3. *SAT/ACT score reports (Section II).*
4. *Personal experience sheets (Section III).*
5. *Additional Information (Section IV - Optional).*
6. *Essay (Section V).*
7. *Department Certification (Section VI).*
8. *Certification/Authorization (VII).*

The application deadline has been extended until April 30, 2021. To be considered by the Selection Committee, a completed application package must be postmarked or emailed on or before April 30, 2021. The Selection Committee will not consider late applications or late attachments.

**All finalists must be interviewed by the Selection Committee.**

Please mail the application package to:

Northern Bank & Trust Charitable Foundation, Inc.  
c/o Mary Elizabeth Mawn  
275 Mishawum Road  
Woburn, MA 01801

Applications can also be scanned and emailed to [mcgarryscholarship@nbtc.com](mailto:mcgarryscholarship@nbtc.com).



The Peace Scholarship  
Burlington Interfaith Clergy Association  
Application 2021



*"Peace is not merely a distant goal that we seek,  
but a means by which we arrive at that goal."  
-Rev. Dr. Martin Luther King, Jr.*

This award is for graduating high school seniors who either live or go to school in Burlington, Massachusetts. It is awarded to up to two students who have contributed in significant ways to establishing a climate of understanding, mutual acceptance, and resolution of conflict.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Street Address

City

Zip Code

Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

High School: \_\_\_\_\_

Intended College: \_\_\_\_\_

**Required:**

**- Attach a 300-500 word essay describing how you have modeled peacemaking in your community.**

**- A reference letter from an adult in your life who can speak to your skills as a peacemaker. The adult should not be a family member.**

Adult Reference:

Name: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Description of Relationship: \_\_\_\_\_

**Award: \$1,000**

**Deadline: April 1, 2021**

**Submit to: Burlington High School Guidance Department**

Accessibility options available

**The People Helping People, Kathy Abouzahra Memorial Scholarship** was established in 2019 in memory of Kathy's dedication to community service and to the Burlington Food Pantry. Kathy believed strongly that service to others is the foundation of a strong and vibrant community. She lived by her mantra of "Anything worth doing, it is worth doing right".

Scholarships totaling \$5000 will be awarded to Burlington graduating seniors who demonstrated impactful community service, and performed exemplary volunteer work. The money will be paid directly to the tuition officer of the selected institution after receipt of a second semester bill.

### **Eligibility Requirements**

- Full time high school senior & Burlington resident
- Plan to attend college, university, or vocational/technical school

### **Application Process**

- Download application at <https://peoplehelpingpeopleinc.org/kathy-abouzahra-memorial-scholarship/>
- **Burlington High School Seniors:** Please complete the application, attach supporting documents, and submit to the BHS Guidance Department. The BHS Guidance Department will automatically attach transcripts and mail applications.
- **Burlington Residents:** Please complete the application and include a copy of your high school transcript and supporting documents. Mail to:

People Helping People  
Kathy Abouzahra Memorial Scholarship  
P.O. Box 343  
Burlington, MA 01803

**Application Deadline: April 1, 2021**

---

**All information must be typed. No handwritten applications will be accepted**

Applicant's Name:

Address:

Telephone #:

E-Mail Address:

Parent E-Mail Address:

Father's Place of Employment:

Occupation:

Mother's Place of Employment:

Occupation:

Marital status of natural parents:

☐ Married ☐ Widow

☐ Divorced ☐ Separated

Number of younger siblings planning to go on to further education: ☐

Siblings currently attending college, university, or vocational school:

Sibling Name	Name of college, university, or vocational school
<input type="text"/>	<input type="text"/>

<input type="text"/>	<input type="text"/>
----------------------	----------------------

<input type="text"/>	<input type="text"/>
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List College/Post-Secondary Institutions at which you have been accepted:


Indicate your first choice institution:

--

Indicate the 2020 tuition charged at your first choice college/post secondary institution:

--

Indicate how much you saved for your future education. Indicate the grants, Scholarships and other aid sources you have received to date:

--

Scholastic Activities:

--

**Community Involvement:** Location, Date, Number of hours, Contact Person & Phone #

--

The People Helping People of Burlington is a Community Service organization. Please include a **typed** essay explaining the importance of community service. List public service projects that you have been involved in, and explain how community involvement has impacted your life. Finally, discuss your future plans for community service.

**Your application will not be considered without a typed essay.**

Please include the following with your application:

- Typed Essay
- High School Transcript with Class Rank
- Letter of College Acceptance
- Awards & Honors
- Extracurricular Activities
- Work Experience

Print form and sign below

**Signature of Parent/Guardian**

**Signature of Applicant**

### THE CJK RANDALL SCHOLARSHIP

An award of \$700 given by the Randall Family to a student who has demonstrated personal initiative and consistent academic growth. The student may attend either a 4 year college or 2 year college program.

1. An official high school transcript should be attached to the application.
2. One letter of recommendation from a non-relative familiar with the candidate's academic, extra-curricular activities or character.
3. On a separate sheet of paper, answer ONE of the following:

What is your most significant accomplishment to date? Please explain.

OR

Who is the person who has had the greatest impact on your life? Why?

The scholarship finalist will be selected based upon the following criteria:

Academic Improvement - Motivation - Essay

**BHS Students - Turn your application into the Counseling Department and they will add your transcript. Please indicate below which letter of recommendation you want attached.**

---

**Burlington Resident – Mail completed application with all required documents to:**

**Mrs. Pat Randall  
25 Cutting Lane  
Burlington, MA 01803**

Application Deadline: April 1, 2021

## THE CJK RANDALL SCHOLARSHIP

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Number of Sisters/Brothers: \_\_\_\_\_

Names & Ages: \_\_\_\_\_

List Colleges you applied to: \_\_\_\_\_

\_\_\_\_\_

Please list extra-curricular activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

On separate sheet of paper answer the following:

1. What is your most significant accomplishment to date? Please explain.
2. Who is the person who has had the greatest impact on your life? Why?

Please enclose a copy of your high school transcript.

**BHS Students - Turn your application into the Counseling Department and they will add your transcript. Please indicate which letter of recommendation you want attached.**

\_\_\_\_\_

**Burlington Resident – Mail completed application with all required documents to:**

**Mrs. Pat Randall  
25 Cutting Lane  
Burlington, MA 01803**

This scholarship will be paid to the recipient upon receipt of a second semester bill from a post-secondary institution.

**Application Deadline: April 1, 2021**

# *The Rebekah Assembly of Massachusetts*

## Independent Order of Odd Fellows Memorial Scholarship Application

Name \_\_\_\_\_ Telephone \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
High School \_\_\_\_\_ Year of Graduation \_\_\_\_\_  
Colleges Applied to \_\_\_\_\_  
Colleges Accepted to \_\_\_\_\_  
Career Option \_\_\_\_\_

### **FAMILY PROFILE**

Parent / Guardian \_\_\_\_\_ Address \_\_\_\_\_  
Father's Employer \_\_\_\_\_ Income \_\_\_\_\_  
Mother's Employer \_\_\_\_\_ Income \_\_\_\_\_  
Total Number of Persons Dependent on Parents \_\_\_\_\_ (Please List Names & Ages)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **The Following Information Applies to the High School Years ONLY**

Do You Have A Paying Job ( ☐ Yes ☐ No ) If So Where? \_\_\_\_\_  
List any Volunteer Work (Church, Community, Hospital, Etc.) \_\_\_\_\_  
\_\_\_\_\_  
School Activities (Sports, Clubs, Groups, Offices) \_\_\_\_\_  
\_\_\_\_\_  
List Any School Awards, Scholarship or Honors \_\_\_\_\_  
\_\_\_\_\_  
List Any Outside of School Awards (Scouting, D.A.R., Etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Family Affiliation With The Rebekahs or Odd Fellows ( ☐ No ☐ Yes ) Who? \_\_\_\_\_

### **Important ALL Of The Following Information must Accompany This Application**

- 1) Statement of Need of a Scholarship (Including Family Circumstances)
- 2) One (1) Adult Personal Letter of Reference From Outside of School
- 3) Two (2) Educational Letter of Reference
- 4) Academic / Scholastic Record From High School
- 5) Personal Statement Explaining Your Goals, Financial Status, Members of your Family

**Return Application To:**

Evelyn Atkinson  
280 Pine Hill Road  
Westford, MA 01886

**Signature Of Applicant** \_\_\_\_\_

\_\_\_\_\_  
Signature Of Parent / Guardian (Application NOT Considered Without Signature)

**All Applications Must Be Postmarked No Later Than March 30, 2021**



## THE ROTARY CLUB of BURLINGTON SCHOLARSHIP AWARD APPLICATION

The Rotary Club of Burlington Inc. will award scholarships to Burlington residents who will be graduating from High School in 2021. **All scholarship monies must be expended no later June 30 2022.** The money will be paid directly to the tuition officer of the selected institution and mailed to the recipient.

**All information must be typed no handwritten applications will be accepted.**

Applicant's Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone # \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Parent E-Mail Address: \_\_\_\_\_

1. Father's Place of Employment: \_\_\_\_\_

Occupation: \_\_\_\_\_

Mother's Place of Employment: \_\_\_\_\_

Occupation: \_\_\_\_\_

2. Marital status of natural parents:

\_\_\_\_\_ Married \_\_\_\_\_ Widow

\_\_\_\_\_ Divorced \_\_\_\_\_ Separated

3. Name(s) of siblings currently attending college full-time

Sibling Name	Name of College
--------------	-----------------

_____	_____
_____	_____
_____	_____

4. List College/Post Secondary Institutions at which you have been accepted:

_____	_____
_____	_____

5. Indicate your first choice institution:

\_\_\_\_\_

6. Indicate the 2021 tuition charged at your first choice college/post secondary institution: \_\_\_\_\_.

7. Indicate how much you saved for your future education. Indicate the grants, Scholarships and other aid sources you have received to date:

\_\_\_\_\_

\_\_\_\_\_

8. Scholastic Activities: \_\_\_\_\_

\_\_\_\_\_

Sports: \_\_\_\_\_

Community Involvement: \_\_\_\_\_

\_\_\_\_\_

The Rotary Club of Burlington is a Community Service organization. Please include a **typed** essay explaining the importance of community service, community service projects that you have been involved in and how community service has impacted your life. **Your application will not be considered without a typed essay.**

Please include the following with your application:

- Extracurricular activities
- Work experience
- Awards & Honors
- High School Transcript with Class Rank

**Interact Students Only – Please complete the following questions:**

**Years in Interact:** \_\_\_\_\_

**Specific events participated in and specific years participated in the events**

\_\_\_\_\_

\_\_\_\_\_

**You must receive the signature of an Interact Advisor in person and during an Interact Meeting.**

\_\_\_\_\_

\_\_\_\_\_  
**Signature of Parent/Guardian**

\_\_\_\_\_  
**Signature of Applicant**

**Burlington High School Seniors:** Please complete the application and attached an activities sheet and submit to the BHS Guidance Department. The BHS Guidance Department will automatically attach transcripts and mail applications.

**Burlington residents:** Please complete the application and include a copy of your high school transcript and activities sheet and mail to: Rotary Club of Burlington, PO Box 462, Burlington, MA 01803

**No applicants will be considered without a typed essay.**  
**APPLICATIONS MUST BE RECEIVED BY April 1**

## TOWN OF BURLINGTON SCHOLARSHIP FUND APPLICATION

### DUE: APRIL 1, 2021

Prior to completing this application, please note the following:

- All graduating seniors who reside in the Town of Burlington are eligible for this scholarship regardless of the high school they attend.
- Qualified applicants must be planning to attend a college, university, or technical school accredited by their appropriate State Board of Education.
- This form, completed essay, and required documents must be submitted by April 1, 2021.
- Completed applications should be sent to [attubato@bpsk12.org](mailto:attubato@bpsk12.org) or can be dropped off or mailed to the Burlington High School Guidance Office (123 Cambridge St, Burlington, MA 01803).
- **Incomplete applications or those submitted past the stated deadline will not be considered.**

#### SECTION 1: APPLICANT INFORMATION

Name: \_\_\_\_\_

High School: \_\_\_\_\_

Home Address: \_\_\_\_\_ Email Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

#### SECTION 2: PARENT/GUARDIAN INFORMATION

Parent/Guardian's place of employment: \_\_\_\_\_

Occupation: \_\_\_\_\_

Parent/Guardian's place of employment: \_\_\_\_\_

Occupation: \_\_\_\_\_

Number of dependent children (including applicant) attending college full-time in September 2021: \_\_\_\_\_

#### SECTION 3: COLLEGE INFORMATION

Indicate your intended major (field of study): \_\_\_\_\_

Indicate the college you plan to attend (list only one): \_\_\_\_\_

Indicate the estimated 2021/2022 tuition cost of the college/university you expect to attend: \_\_\_\_\_

Are you intending to live on campus? ☐ Yes ☐ No If yes, what is the cost of room and board? \_\_\_\_\_

#### SECTION 4: STUDENT ESSAY

In a separate document, answer the following essay prompt. Your essay should be no longer than 750 words, double-spaced, Times New Roman, 12-point font. *Ensure that your name is on your essay.*

**The lessons we take from obstacles we encounter can be fundamental to later success. Recount a time when you faced a challenge, setback, or failure. How did it affect you, and what did you learn from the experience?**

**SECTION 5: ACTIVITIES/WORK EXPERIENCE**

Activity/Work Experience	Number of Years Participated/Estimated Total Hours per Year	Offices Held/Special Awards/Honors

*If your Activities List exceeds the available space, please include an attachment. You may also provide a separate Activities List if you wish.*

## **SECTION 6: ADDITIONAL MATERIAL**

Attached to this document, please include the following:

- Completed essay.
- Unofficial High School transcript.

By signing below, you certify that the information submitted for consideration is true.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Signature of Parent/Guardian (if under 18)

*The Town of Burlington Scholarship Fund is authorized by the Board of Selectman and MGL Chapter 194 Acts of 1986. The funds collected for this scholarship are voluntary through a designation made on the municipal tax bills, or the motor vehicle excise tax bill. The Town of Burlington Scholarship Committee consists of the following representation: Superintendent of Schools (or their designee), and no fewer than five residents of Burlington.*

*The recipients will receive the awarded scholarship upon successful completion of their first semester of their first year of college. The recipient is responsible for submitting their second semester tuition statement to [scholarships@burlington.org](mailto:scholarships@burlington.org) at the start of their second semester.*

Please direct questions to [scholarships@burlington.org](mailto:scholarships@burlington.org). Visit the Town of Burlington Scholarship Fund Facebook page by searching "BurlingtonMAScholarships" for additional information.

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If you need assistance reading this document, please contact the Town of Burlington Scholarship Fund Committee at [scholarships@burlington.org](mailto:scholarships@burlington.org) to obtain translation services.

### **SPANISH**

Si necesita ayuda para leer este documento, comuníquese con el Comité del Fondo de Becas de Burlington [scholarships@burlington.org](mailto:scholarships@burlington.org) para obtener servicios de traducción.

### **GUJARATI**

જો તમને આ દસ્તાવેજ વાંચવામાં મદદની જરૂર હોય, તો અનુવાદ સેવાઓ માટે બર્લિંગ્ટન સ્કોલરશીપ ફંડ કમિટી [scholarships@burlington.org](mailto:scholarships@burlington.org) નો સંપર્ક કરો.

### **HINDI**

यदि आपको इस दस्तावेज़ को पढ़ने में सहायता की आवश्यकता है, तो कृपया अनुवाद सेवाओं को प्राप्त करने के लिए [scholarships@burlington.org](mailto:scholarships@burlington.org) पर बर्लिंगटन छात्रवृत्ति कोष समिति से संपर्क करें।

### **PORTUGUESE**

Se você precisar de ajuda para ler este documento, entre em contato com o Comitê do Fundo de Bolsas de Estudo de Burlington em [scholarships@burlington.org](mailto:scholarships@burlington.org) para obter serviços de tradução.



## VFW POST 7423

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**VETERANS OF FOREIGN WARS  
PFC ROY J. HENDERSON POST 7423  
Burlington High School Scholarship Application**

NAME

ADDRESS

PHONE NUMBER

NAME OF MILITARY MEMBER/VETERAN

BRANCH OF SERVICE OF MILITARY MEMBER/VETERAN

RELATIONSHIP TO MILITARY MEMBER/VETERAN

VETERAN ORGANIZATION AFFILIATION

COLLEGE/UNIVERSITY/SECONDARY SCHOOL ATTENDING

LOCATION

**ESSAY: 200 words on why you deserve to be awarded this scholarship. Must be typed and double spaced.**

**ATTACH ESSAY TO THIS APPLICATION and submit application by May 1, 2021**

**MAIL TO:**

**Veterans of Foreign Wars**

**PFC Roy J. Henderson, Post 7423**

**P.O. BOX 86**

**Burlington, MA 01803**

**ATTN: Christopher J. Hanafin, Commander**